

**2004 Midwest Fish and Wildlife Conference**  
**Registration Form**  
**December 12-15, 2004**

The Indianapolis Westin  
50 South Capital Avenue  
Indianapolis, IN 46204  
317-262-8100



*Please type or print all information*

Name: \_\_\_\_\_

Name for Badge: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_ Daytime Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Guest Name(s): \_\_\_\_\_

Pre-Registrations **MUST** be received with payment by Monday, November 1, 2004, and include payment. Registrations received November 2, 2004 will be processed at the higher rate. Registrations received after December 6, 2004 will be processed on site. Full registration includes Plenary and Technical sessions, abstracts on CD-ROM and socials. Guest registration includes Plenary Sessions and socials, but does NOT include the technical sessions or breaks.

**NOTE:** We recognize that budgets are restricted and advance approvals may be difficult to obtain. Therefore, we ask your assistance to help us better plan for the conference by indicating that you plan to attend the conference, but are unable to pre-register. If this is the case, please mark this box. *Please understand that if payment for your registration is not received by November 1, 2004, you will be expected to pay the higher fee.*

**REGISTRATION FEES:**

Professional	\$200	(\$275 after November 1, 2004)	\$ _____
Student (Valid Student ID Required)	\$ 95	(\$125 after November 1, 2004)	\$ _____
Guest:	\$ 50	No. ____ x \$50 =	\$ _____
One-day registration (includes Technical sessions Only)			
Professional	\$100		\$ _____
Student	\$ 25		\$ _____

Additional copies of the abstracts on CD-ROM	\$8 / copy	No. ____ x \$8 =	\$ _____
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**WORKSHOPS** - Check the conference website ([www.in.gov/dnr/midwest2004](http://www.in.gov/dnr/midwest2004)) for course descriptions and times.

Statistical Aspects of Sampling Freshwater	Fish Populations and Habitats	
(December 11 and 12 – 8:00 AM – 5:00 PM)	Fee = \$100	\$ _____
Enrollment: Max = 30 people		
Leadership for Wildlife Professionals		
(December 12 – 1:00 PM – 5:00 PM)	Fee = \$25	\$ _____
Enrollment: Max = 40 people		
Aquatic Invasive Species Regulation and Enforcement		
(December 12 - 8:30 am to 4:30 pm)	Fee = \$25	\$ _____
Enrollment: Max = 40 people		

**Total Remittance** \$ \_\_\_\_\_

**ALL FEES MUST BE PAID IN U.S. CURRENCY**

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Are you a student planning to attend the Student Social on Monday Evening? \_\_\_\_\_ Yes

If you are a student wanting to be paired with a mentor at the conference, please see the website at  
[www.in.gov/dnr/midwest2004](http://www.in.gov/dnr/midwest2004) for information.

So that we may help you better enjoy the conference, please indicate any special needs you may have (sign language interpreter, closed captioning, dietetic requirements, etc.) \_\_\_\_\_

**IMPORTANT:** Name badges issued through registration will be required at the Plenary and Technical Sessions, coffee breaks and socials.

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**METHOD OF PAYMENT** (Payment must accompany registration)

\_\_\_\_\_ Check \_\_\_\_\_ Money Order \_\_\_\_\_ VISA/MasterCard/American Express  
Credit card number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Name as it appears on the card: \_\_\_\_\_  
Signature \_\_\_\_\_

Make check/money orders payable to: Midwest Fish & Wildlife Conference / MAPINC.BIZ (Federal ID Number 42-1534753Z)

NOTE: A \$30 service charge will be applied to all returned checks.

Mail or Fax forms to: Midwest Fish and Wildlife Conference  
Meeting & Association Professionals, Inc.  
Post Office Box 1494  
Martinsville, IN 46151

FAX: 765-349-2355  
Please, no telephone reservations

**FOR OFFICE USE ONLY**

Rec'd BY \_\_\_\_\_ Date \_\_\_\_\_  
CK # \_\_\_\_\_ Amt \_\_\_\_\_  
Auth. # \_\_\_\_\_

**Refund Policy:** 80% of registration fee will be issued on cancellations received by November 1, 2004. A full refund will be issued on any workshops cancelled by the conference. All requests for refunds must be in writing and sent by mail, fax or email with confirmation. No refund on cancellations received November 1, 2004 or later.

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**SYMPOSIA**

Below is a list of symposia currently planned. To help us plan for your participation, please check all symposia you plan to attend. (See [www.in.gov/dnr/midwest2004](http://www.in.gov/dnr/midwest2004) for the final list and symposia descriptions.)

- \_\_\_\_\_ Herpetofaunal Conservation in the Midwest  
\_\_\_\_\_ Ohio River Aquatic Resources Past & Present  
\_\_\_\_\_ Land Use Protection Portfolio: Collaborative Approaches to Resource  
Management in a Changing Landscape  
\_\_\_\_\_ Species-Environment Interactions in Agricultural-Dominated Landscapes:  
Measuring & Modeling Multi-Scale Processes

**To submit this form electronically**

1. Complete the form in Microsoft Word;
2. Select all (control-A)
3. Copy all (control-C)
4. Create an email to: [maporter@mapinc.biz](mailto:maporter@mapinc.biz)
5. Subject = MFW Conference Registration
6. Paste form in message window (control-V)
7. Send

You will receive a confirmation of your registration being received.